

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

|   |  |
|---|--|
| PLAINTIFF<br>United States of America           | COURT CASE NUMBER<br>18-00405                      |
| DEFENDANT<br>KELLY L. HAPPEL a/k/a KELLY HAPPEL | TYPE OF PROCESS<br>US Marshals Sale of Real Estate |

**SERVE AT** NAME OF INDIVIDUAL, COMPANY, CORPORATION ETC TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
 KELLY L. HAPPEL a/k/a KELLY HAPPEL  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 60 Washington Boulevard Bangor, PA 18013

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

KML Law Group  
701 Market Street  
Suite 5000  
Philadelphia, PA 19106

Number of process to be served with this Form 285

Number of parties to be served in this case

Check for service on U.S.A.

**FILED**

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

APR - 2 2019

Fold

KATE BARKMAN, Clerk  
By \_\_\_\_\_ Dep. Clerk

Signature of Attorney other Originator requesting service on behalf of

☐ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

DATE

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

|   |                    |                             |                            |   |                 |
|---|--------------------|-----------------------------|----------------------------|---|-----------------|
| I acknowledge receipt for the total number of process indicated (Sign only for USM 285 if more than one USM 285 is submitted) | Total Process<br>1 | District of Origin<br>No 66 | District to Serve<br>No 66 | Signature of Authorized USMS Deputy or Clerk<br><i>Josh Yoh</i> | Date<br>2/27/19 |
|---|--------------------|-----------------------------|----------------------------|---|-----------------|

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Date  
2/27/19

Time  
11:10  
☐ am  
☐ pm

Signature of U.S. Marshal or Deputy

*USM Ch. Allen*

|             |   |                |                          |                  |  |
|-------------|---|----------------|--------------------------|------------------|--|
| Service Fee | Total Mileage Charges including endeavors<br>\$19.72<br>\$18.53 | Forwarding Fee | Total Charges<br>\$19.72 | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*)<br>\$19.72<br>\$0.00 \$18.53 |
|-------------|---|----------------|--------------------------|------------------|--|

**REMARKS**

US Marshals Sale of premises known as 60 Washington Boulevard Bangor, PA 18013 Sale was held at the Northampton County Courthouse, 669 Washington St., Easton PA 18042

PRIOR EDITIONS MAY BE USED

- DISTRIBUTE TO:**
1. CLERK OF THE COURT
  2. USMS RECORD
  3. NOTICE OF SERVICE
  4. BILLING STATEMENT\*. To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal
  5. ACKNOWLEDGMENT OF RECEIPT

Form USM-285  
Rev 11/13